Step One

We <u>admitted</u> we were <u>powerless</u> over the <u>effects</u> or our <u>separation from God</u> - that our lives had become <u>unmanageable</u>.

Romans 5:17-21

<u>Admission of powerlessness:</u> Without <u>God's grace</u> we <u>do not</u> have the <u>power</u> to overcome the flesh. <u>Separation from God</u> is due to <u>the fall</u> of mankind.

> We tried to manage our lives and others, but failed. We admit we cannot manage our lives any longer.

> > " CROOKED"

Effects

Genesis 3: 1-6

Secondary **Primary** Our function is "impaired" or Dysfunction: "abnormal". HURT FEAR of (unmet needs) (judgment / failure) We're not living life as God intended. **FRUSTRATION** PEOPLE PLEASING "dys" implies: (unmet expectations) (approval seeking) **INSECURITIES** PERFECTIONISM (threatened esteem) (appear to be right) DAMAGED RESENTMENT HARMED REJECTION FLAWED 7. HURTFUL legalistic / performance **ANGER** 3. **MARRED PREJUDICED** peer / perceived) CARETAKING **SPOILED** 4. DEVIANT CONTROLLING 9 because of ... **DANGEROUS** ... Functions FROZEN FEELINGS 5. INJURED 10. PRIDE, / JUDGMENT, REBELLION, ISOLATION and UNBELIEF. **IRRESPONSIBILITY UNRIGHTEOUSNESS INAPPROPRIATE -**SEXUALITY imputed by Adam

< A SENSE OF LACK >

Step Two

Came to believe that a power greater than ourselves could restore us to sanity.

Faith is acting on what you believe:

God loves you!

Faith in God's grace

<u>Grace</u>

is God's ability working in man,

(Ephesians 2:8,9).

making him able to do what he cannot do in his own ability.

2. Power of the Gospel (Romans 1:16,17).

Power of the blood of Jesus

Power of the Resurrection

Power of the Holy Spirit

Insanity

2 Timothy 1:7

"Doing the same thing over and over again, expecting different results."

3. Restoration of the soul (Psalms 23:3).

"To put back into a former state of health and healing."

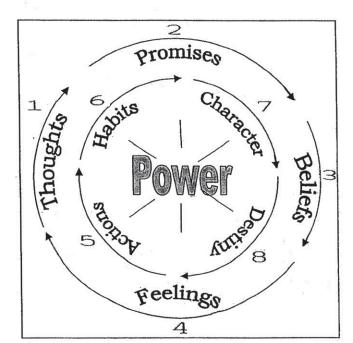
4. Sanity of the mind (Philippians 4:8,9).

"Mentally healthy and sound."

Romans 12:1,2; Ephesians 4:17-5:2

< A Sense of Righteousness >

"Staight"



Power to Overcome:

alienation
derangement
distraction
insaneness
lunacy
madness
unbalance
foolishness
craziness
folly
senselessness
silliness
witlessness

Step Three

Made a decision to turn our will and our lives over to the care of God as we understand Him.

After the Lord opens our heart (Acts 16: 14)

- We "<u>choose life</u> that both you and your seed may live." (Deuteronomy 30: 19, 20)
- 2. "Repent and be converted" (Acts 3: 19 26)

Repentance means to turn from sin (in our will and lives) to God.

"If any man comes after me (Jesus) let him <u>deny himself</u>, and <u>take up his</u> <u>cross daily</u>, and follow Me." (Luke 9: 23)

- 3. "Submit yourself to God, resist the devil, and he will flee from you." (James 4: 7)
- 4. "Cast all your cares upon God; for He cares for you." (1 Peter 5: 7))



Made a searching and fearless, moral inventory of ourselves.

"Let us examine our ways and test them, and let us return to the Lord." Lamentations 3:40

		Inventory Guide	Character Strengths
	Moral Inventory: List of	Resentments	Emotional: Healthy feelings or effective
	our weaknesses and strengths	Fear	response to self and others.
	Survival Skills: Familiar defenses	Repressed Anger	
	from childhood.	Approval Seeking	Spiritual: The good ways one relates to God.
	Denial: Ignoring problems by	Caretaking	
	minimizing, blaming, excusing,	Control	Relational: Positive and supportive interactions.
	generalizing, dodging,	Fear of Abandonment	
	attacking, etc.	Fear of Authority Figures	Moral: Proper ethics and behavior in thoughts
15	Resentment: Bitterness and	Frozen Feelings	and actions.
	anger we feel as threats to	Isolation	
	our security.	Low self-esteem	Intellectual: Quality attention and energy devoted
	Fear: Response to anything new.	Over developed sense of	to mental activities.
	Threatened self: Releases adrenaline	responsibility	
	into body causing illness.	Irresponsibility	Self-care / Nurturing: Healthy concern and care
	Shadow: The residual darkness we	Inappropriately expressed	for self, Spirit, Soul, and Body.
	carry within us as new creations.	sexuality	

Affirm yourself daily in Christ

Philemon v. 6

20	I am accepted		I am secure		I am significant
John 1:12	I am God's child.	Rom. 8:1-2	I am free forever from condemnation.	Matt. 5:13-14	I am the salt and light of the earth.
John 15:15	I am Christ's friend.	Rom. 8:28	I am assured that all things work together	John 15:1-5	I am a branch of the true vine, a channel of His life.
Rom. 5:1	I have been justified.		for good.	John 15:16	I have been chosen and appointed to bear fruit.
1 Cor. 6:17	I am united with the Lord and I am one spirit with Him.	Rom. 8:31-34	I am free from any condemning charges against me.	Acts 1:8 1 Cor. 3:16	I am a personal witness of Christ's. I am God's temple.
1 Cor. 6:19-20	I have been bought with a price.	Rom. 8:35-39	I cannot be separated from the love of God.	2 Cor. 5:17-21	I am a minister of reconciliation for God.
	I belong to God.	2Cor. 1:21-22	I have been established, anointed, and	2 Cor. 6:1	I am God's co-worker (1 Cor 3:9)
1 Cor. 12:27	I am a member of Christ's body.		sealed	Eph. 2:6	I am seated with Christ in the heavenly realm.
Eph. 1:1	I am a saint.	Col. 3:3	I am hidden with Christ in God.	Eph. 2:10	I am God's workmanship.
Eph. 1:5	I have been adopted as God's child.	Phil 1:6	I am confident that the good work God	Eph. 3:12	I may approach God with freedom and confidence.
Eph 2:18	I have direct access to God through		has begun in me will be perfected.	Phil. 4:13	I can do all things through Christ who
	the Holy Spirit.	Phil. 3:20	I am a citizen of heaven.		strengthens me.
Col. 1:14	I have been redeemed and forgiven	2 Tim. 1:7	I have not been given a spirit of fear,		
	of all my sins.	8 0	but of power, love, and a sound mind.		
Col. 2:10	I am complete in Christ.	Heb. 4:16	I can find grace and mercy in time of nee		
		1 John 5:18	I am born of God, and the evil one		
ű.	a) in	72	cannot touch me.		* *

Step Five

Admitted to God, to <u>ourselves</u>, and to <u>another human</u> being the <u>exact nature</u> of our <u>wrongs</u>.

"Therefore, confess your sins to each other and pray for each other so that you may be healed."

James 5:16A

Wrongs we should share:

- 1. Acknowledge all our addictions.
- 2. Acknowledge what went wrong in our family of origin to initiate our co-dependent love hungers.
- 3. Acknowledge our multi-generational wrongs always being compassionate to families.
- 4. Acknowledge the wrongs that have occurred in all major relationships in our lives.
- 5. Acknowledge specific ways in which we have wronged others by the practice of our addictions.

Important guidelines to focus on:

- 1. Admit the exact nature of our wrongs.
- 2. Share your strengths, the objective is balance. Thank God for all his nurturing.
- 3. Pray for God's presence as you go through your Step 4 revelations and insights, allowing the Holy Spirit to guide you.
- 4. Pray and meditate on what you have done. Thank God for your improved relationship with Him in honesty and humility.
- Congratulate yourself for courage to risk self-disclosure.Thank God for the peace of mind you have achieved.
- 6. Experience freedom from shame, grief, resentments, fears, anger, etc. in the coming steps 6 and 7.

Step Six

We're entirely ready to have God remove all these defects of character.

"Humble yourselves before the Lord, and He will lift you up!" James 4:10

Readiness:

Time to overcome fear of removing faults. You know what faults must be removed. Its time to take the leap.

Defects of character:

Must be removed and replaced with Godly character.
Only He is wise enough to control our lives.

Willingness:

Mind and emotions that propel us into action.

With God's help, we are entirely ready and willing to change.

Character Defects

<u>Pride:</u> Conceit; disdained behavior or treatment of others; arrogance.

Greed: Selfishness; hoarding; never having enough of anything.

<u>Lust:</u> An intense indulgence in inappropriate sexual activity; above normal.

<u>Dishonest:</u> deceit; disposition to defraud or deceive; justifying behavior by lying.

Gluttony: distorted appetite; overwhelming need for possessions; excessive.

Envy: Jealousy; resentful longing for benefits by others. To possess the same.

<u>Laziness:</u> Not inclined to activity; not energetic; avoidance of responsibility.

Step Seven

Humbly ask Him to remove our shortcomings.

"If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness."

(1 John 1:9)

We Need Humility for 3 Reasons:

- So that we can recognize the severity of our our character defects. One aspect of our addiction is that we tend to deny and minimize the pain they inflict. Therefore, as we try to access our character defects, we may, unless we take a very humble approach, underestimate their severity.
- So that we can acknowledge the limits of human power in addressing these defects. We cannot do it on our own. We cannot do it by sheer willpower. We cannot do it by our own intellect and reasoning.
- So that we can appreciate the enormity of God's power to transform lives.

Letting Go of Your Character Defects:

<u>Humility</u>: Being aware of one's shortcomings; not proud; not aggressive; modest.

Generosity: Willingness to give or share; being unselfish.

<u>Acceptance of Sexual Self</u>: Feeling comfortable with sexual nature without sexual intercourse.

<u>Honesty</u>: Telling the truth; being trustworthy.

Honestly presenting self without false illusions.

<u>Temperance</u>: Moderation in eating and drinking; control of self-indulgence in all things.

<u>Amicable</u>: Friendly; harmonious; enthusiastic and helpful towards others.

Energetic: Active interest in ideas and activities. Attention to needs at work and play.

Step Eight

Made a list of all persons we had harmed, and became willing to make amends to them all.

"Do to others as you would have them do to you" (Luke 6:31)

Who should be on the list:

- We need to include all persons who have been victims of our addictions.
- As a rule, we probably owe some amends to most past relationships.
- We need to include members of the next generation who have been impacted by our addictions and compulsions.
- 4) We need to consider whether we need to make amends to the following family groups:
 - a) All members of our family origin, living and dead. For instance, to an abusive parent, not ignoring, excusing or condoning the abuse. Take back any felt negativity.
 - b) Our families of procreation, that is, the families we make by marriage.
 - c) Our work families.
 - d) Our community families.
 - e) Our church families.
 - f) The family of man. All prejudice and intolerance against political, religious or racial groups.

Person	Relationship	My Wrong	Effects on	Effects on Me guilt, shame	
		Doing	Others		
Joan	Wife	angry insults	fear, anger		
259		x 6	8	÷	
8 15 E	2		2 pt	s 18 °	
		E care se	2		
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	300 SSS	9	9 9		
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Made direct amends to such people whenever possible, except when to do so would injure them or others.

"Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there in front of the altar.

First go and be reconciled to your brother; then come and offer your gift." (Matt. 5:23, 24)

FIVE CATEGORIES TO CONSIDER:

- 1) Those to whom we may turn immediately, such as spouses or close family members.
- Those to whom only partial disclosure can be made, because to do more would cause harm to others, such as unethical business dealings, i.e., security, privacy, confidentiality.
- Those to whom amends should be deferred until a later date. Hurts so fresh it would trigger resentment, anger, and rage.
- 4) Those to whom we should never contact, because some doors need to stay closed.
- 5) Those to whom cannot be contacted directly. They may be dead. Three techniques can be used:
 - a) Empty chair; b) Write letters or journaling; and
 - c) Graveside communication.

 $DIRECT \rightarrow INDIRECT \rightarrow AMENDS TO SELF$

Amends can be three things:

- 1) Sincere efforts to offer apology for past harm.
- 2) Bridge-builder for more positive relationships.
- 3) Effective agents for removing guilt, shame, & remorse.

CHECK YOUR ATTITUDE

- 1) Love & forgive the person
- 4) Accept consequences
- 2) Don't blame the person
- 5) Accept response
- 3) Take responsibility
- 6) Turn anxiety to God.

Preparation for Amends

- 1) Prayer and meditation
- 4) Shorten explanations
- 2) Delay if angry or upset
- 5) Consider your part only

3) Keep it simple

6) Ask permission

Example:

"I want to make amends to you about _____.

For all those words that were said out of (fear, anger, etc.)
and confusion. Please forgive me. I promise to
do better."

Step Ten

Continue to take personal inventory and when we were wrong, promptly admitted it.

"So, if you think you are standing firm, be careful that you don't fall." (1 Cor. 10:12)

PERSONAL INVENTORY: Like the Step 4 inventory, except it's an ongoing and frequent inventory.

"Personal" in that it is about us and not others.

<u>SPOT-CHECK INVENTORY:</u> Most frequent self-check, monitoring actions throughout the day. Place a reminder somewhere to do a spot-check.

DAILY INVENTORY: Quality time every day needs to be set aside for our daily inventory, before bed or early in the morning, when our minds are clear. Use a journal or a daily log of some type. It is one day at a time.

LONG-TERM PERIODIC INVENTORY: Done after longer periods of time, every quarter, twice a year or annually. Get away and take a thorough inventory, such as a retreat. We're able to view patterns and seasons of our life.

Five Components for On-going Inventory:

- 1) What are our needs? Basic needs such as love, acceptance, and security. Are they met?
- 2) What are our feelings? Especially grief feelings need to surface and be expressed. Are there deep feelings of resentment? Because resentments = anger = hurt = fear of rejection.
- 3) What conterfeit, codependent, addictive means are we using in trying to meet our needs? Are we manipulating others? Are we overcontrolling others? Perfectionistic? Compulsive?
- 4) What is our relationship with our own boundaries and with the boundaries of others? Not too rigid, nor too fragile. Can we say "no" and "yes"? Do we honor "yeses" and "noes"? If not, reestablish new ones, and make amends if necessary.
- 5) Do we admit our wrongs promptly? We must not store up wrongs. If so, we rationalize "wrongs against us" and build resentments.

Step Eleven

Sought through prayer and meditation to improve our conscious contact with God as we understand Him, praying only for knowledge of His will for us and the power to carry that out.

"Let the word of Christ dwell in you richly." (Col. 3:16a)

<u>Prayer</u>: Our Higher Power is Jesus Christ. Prayer for us is conversation with the One who loves us. Prayer is the communication we need to maintain a living relationship with our Savior.

Meditation: We ponder and digest God's word in His presence and with His help. It's two-way communication. Helps to clear us so that God's truth may impact our hearts. We're humbled in light of God's greatness and glory, then the Spirit encourages and comforts.

Conscious Contact: ... is practicing the presence of God in unceasing prayer. Prayer and meditation brings fellowship and connection with God; so that we understand His will.

God's Will: We yield to God's will over our own, which brought misery and pain. The knowledge of God's will empowers us.

At the beginning of the day, ask God for directions to keep you from all self-pity, dishonesty and self-righteousness in thought and action. Ask for guidance needed for any problem. Pray for freedom from self will and selfishness. Yield to your righteousness in Christ.

<u>During the day</u>, in moments of indecision or fear, ask God for guidance. When stressful, remind yourself of God's love and acceptance. Reflect on Step 3 and "turn it over." Say: "God, please help me, I feel _____ (fear, panic, out of control)."

At the end of the day, review Step 10 inventory, ask for guidance for corrective actions. Pray for the knowledge of God's will. Thank God for guidance and blessings.

Step Twelve

Having had a spriritual awakening as a result of these steps, we tried to carry this message to others, and to practice these principles in all our affairs.

"Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, as you also may be tempted." (Gal. 6:1)

- Spiritual Awakening: ... that Step 12 speaks of is
 a gradual change in the control of our lives. It
 produces a realization that we sincerely trust God
 and can depend on Him. This brings a peace and
 serenity that we've never experienced. We have a
 confidence that God can be trusted, miracles happen,
 and prayer works.
- Carrying the Message to others. The message is
 the Good News of Jesus Christ. That God can save
 us from our sin, from our self-defeating behavior, from
 our despair, from our torment God can save us from
 ourselves. We carry a spiritual message that only
 God is able to control our lives and heal us as we
 yield to a power greater than ourselves.

PRAYER FOR TWELVE STEPS

Heavenly Father, I dedicate myself to the love and power of my Higher Power, Jesus Christ. All healing work and guidance is by Him. I am committed to surrendering all concerns, from the largest to the smallest, to Him. With your help, my self-will no longer needs to control my beliefs, thoughts, or actions. Each day I give thanks for You, Holy Spirit, who is healing my life more deeply. I cooperate with this healing by agreeing to face my pain, knowing you are there. I know that my healing testifies to humanity the power of your grace, and is my source of joy and serenity. I am ever open for the opportunity to spread the truth and joy of my recovery, one day at a time. Thank you Jesus.....